



# 20<sup>th</sup> Annual California Partnership Academies Conference

San Diego Marriott Hotel and Marina  
March 24-26, 2008

*Expanding the Vision,  
Exploring New Horizons*



California Department of Education  
High School Initiatives/Career Education Office  
1430 N Street, Suite 4503, Sacramento, CA 95814  
<http://www.cde.ca.gov/ci/gs/hs/cpagen.asp>



## Conference Highlights

- Implementing the CPA Model: Best and New Practices
- Developing Curriculum for Rigor, Relevance, and Outcomes
- Building and Sustaining Working Partnerships
- Providing Support Systems for Students and Teachers
- Using Creative Assessments
- Connecting with Postsecondary Education
- Creating Sequenced and Goal-Oriented CTE Courses
- Determining Current and Projected Industry Needs
- Intensive Workshops, Share Fair and Roundtable Discussions
- Vendor Exhibits

## Administrators' Strand

**Ray McNulty** will address administrators and instructional leaders on **"Leadership Skills for the 21st Century."** How do we create a new education system when we cannot envision it? How can we be innovative and develop new programs and services while facing extensive regulations and severe budget constraints? McNulty will share leadership lessons and a set of strategies to build innovation and multiply leadership in education systems, schools, and classrooms.

## Tentative Conference Schedule

### Monday, March 24, 2008

Noon – 7:00 p.m.	Registration & Vendor Exhibits
2:00 p.m. – 4:00 p.m.	Intensive Seminars
5:00 p.m. – 6:30 p.m.	Buffet Dinner and General Session
5:00 p.m. – 7:30 p.m.	Share Fair Display Booths

### Tuesday, March 25, 2008

7:00 a.m.	Breakfast
7:00 a.m. – 5:00 p.m.	Registration and Vendor Exhibits
8:00 a.m. – 9:00 a.m.	Opening General Session/ Keynote Speaker
9:15 a.m. – 10:30 a.m.	Breakout Session I
10:45 a.m. – noon	Breakout Session II
12:15 p.m. – 1:30 p.m.	Luncheon General Session
1:30 p.m. – 2:45 p.m.	Breakout Session III
3:00 p.m. – 4:15 p.m.	Breakout Session IV
Evening	On Your Own

### Wednesday, March 26, 2008

7:00 a.m. – 8:00 a.m.	Breakfast
7:00 a.m. – noon	Registration
8:00 a.m. – 9:00 a.m.	General Session
9:15 a.m. – 10:30 a.m.	Breakout Session V, <i>CPA Coordinators Meeting</i>
10:45 a.m. – noon	Breakout Session VI
12:15 p.m. – 1:30 p.m.	Closing Lunch/Gift Baskets

## Conference Keynote

Keynote speaker **Ray McNulty**, senior vice president of the International Center for Leadership in Education, will talk about **"Creating a Culture of Innovation."**

## San Diego Marriott Hotel and Marina

333 West Harbor Drive  
San Diego, CA 92101  
(619) 234-1500  
[Marriott.com/SANDT](http://Marriott.com/SANDT)



The San Diego Marriott Hotel and Marina offers a spectacular waterfront setting, exceptional service, and a bounty of amenities such as two heated outdoor pools, several restaurants and lounges, tennis courts, a boardwalk, and fitness center. To view a video of this fabulous site and for more information, see the Web site at <http://emarketing360.com/marriott/ca/sdmm/>.

Selected area highlights: Seaport Village, Horton Plaza, San Diego Zoo, SeaWorld, Legoland, Balboa Park, and Mission San Diego.

## Hotel Reservations

To make your reservations, call (800) 228-9290. To ensure the discounted group rate of \$145.00 per night plus tax for a single or double room, you must inform the reservation operator that you are with the California Department of Education/California Partnership Academies. To guarantee a room at the discounted rate, reservations must be made by **February 24, 2008**.

## Airport Transportation and Driving Directions to the Hotel

For information, go to the San Diego Marriott Hotel and Marina Web site at <http://www.Marriott.com/SANDT>. Click on the left under *Maps and Transportation*.

## Hotel Parking

Self-parking for hotel guests is available at the current charge of \$19.00 per day. Valet parking is available at the current rate of \$25.00 per day.

Non-guest parking is \$3.00 per hour, not to exceed \$18.00 per day. Non-guest valet parking is \$7.00 for the first hour, and \$3.00 each additional hour, not to exceed \$25.00 per day. These rates are subject to change without notice.

CONFERENCE REGISTRATION FORM  
(See enclosed form).

## Conference Registration

### California Partnership Academies 20th Annual Conference

March 24-26, 2008

San Diego Marriott Hotel and Marina

#### REGISTER EARLY-SPACE IS LIMITED!

*Reminder:* Three staff members from each California Partnership Academy team are required to attend. A separate registration form must be submitted for each attendee.

**Conference Registration** (Please check the registration amount that applies to you.)

- ☐ \$240.00 **REGULAR Attendee Registration:**  
Registration and payments must be postmarked by **February 24, 2008**. One registration form must be completed per attendee.
- ☐ \$100.00 **PRIMARY PRESENTER Registration:**  
One (1) primary presenter from each school team presenting a workshop may pay a reduced registration fee of \$100.00. Registration must be postmarked by **February 24, 2008**.
- ☐ \$100.00 **ADMINISTRATORS' STRAND (One-Day) Registration:**  
Administrators attending **only one day (March 25, 2008)** may pay a reduced fee of \$100.00. One registration form must be completed for each administrator and be postmarked by **February 24, 2008**.
- ☐ \$275.00 **LATE Registration: After February 24, 2008**  
Contact Jessica Ferreira at [JFerreira@cde.ca.gov](mailto:JFerreira@cde.ca.gov) to confirm space availability for attendance at the conference.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Job Title \_\_\_\_\_

District Name/Organization \_\_\_\_\_

School Site \_\_\_\_\_

Academy Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Day phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail address \_\_\_\_\_

Please check the following boxes as appropriate:

- ☐ I will be attending the **Monday night buffet dinner**.
- ☐ I will be attending the **Wednesday closing lunch**.
- ☐ I require **vegetarian** meals.

Please describe any special needs (sign interpreters, braille materials, etc.):

\*Number of participants paid for: \_\_\_\_\_ Total amount: \$ \_\_\_\_\_

Check #: \_\_\_\_\_

**Registration:** Registration form and payment must be postmarked by **February 24, 2008**, to ensure your conference registration. Registration forms postmarked after that date will be accepted **only** if space is available.

**Refund Policy:** Requests for refunds must be made in writing by **March 17, 2008**. A \$25 administrative fee will be applied. **No refunds will be approved after March 17, 2008**. For information about conference registration or refunds, please contact Jessica Ferreira at [JFerreira@cde.ca.gov](mailto:JFerreira@cde.ca.gov).

*Note:* Hotel reservations must be made by **February 24, 2008**.

Purchase orders (POs) will not be accepted. Payment is accepted only by check or credit card and must be mailed to the address below.

- ☐ Check (made payable to California Department of Education **PCA 0615-82225**)
- ☐ VISA    ☐ MasterCard

Card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Name on card: \_\_\_\_\_

Authorized signature (required) \_\_\_\_\_

*Mail completed form with payment to:*

California Department of Education  
California Partnership Academies  
Conference PCA 0615-82225  
P.O. Box 515006  
Sacramento, CA 95851-5006



**All registrations by credit card payment or check payment must be sent by U.S. mail. No faxed registrations will be accepted.**

Questions about registration must be directed to Jessica Ferreira at [JFerreira@cde.ca.gov](mailto:JFerreira@cde.ca.gov). All other questions about the conference must be directed to the High School Initiatives/Career Education Office, (916) 319-0893.

*Note:* The California Department of Education reserves the right to delete or substitute sessions or make other changes to the conference program without notice. Audio and video recordings are strictly prohibited without written approval from the Department. The Department is not responsible for lost or misdirected mail. Purchase orders will **NOT** be accepted and will be returned. **DO NOT** delay your registration; only checks and payment by credit card will be accepted for registration.



## 20th Annual Conference

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March 24-26, 2008

Monday through Wednesday

California Department of Education

High School Initiatives/Career Education Office

1430 N Street, Suite 4503

Sacramento, CA 95814-5901

**California Partnership Academies**

**TWENTIETH ANNUAL CONFERENCE**

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